

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JYOTIRMOY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430170
3	SCHOOL CODE (IF APPLICABLE)	15644
4	COMPLETE ADDRESS WITH PIN CODE	JYOTIRMOY KNOWLEDGE PARK, TEMATHA, KALIKAPUR, SONARPUR SOUTH 24-PARGANAS , WEST BENGAL, PIN - 743330
5	PRINCIPAL NAME	SUSHANT DAS
6	PRINCIPAL QUALIFICATION	M.SC., B.ED.
7	SCHOOL EMAIL ID	principal@jpsedu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	03218260082

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jpsedu.in/mandatory-public-disclosure.php">https://jpsedu.in/mandatory-public-disclosure.php</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jpsedu.in/mandatory-public-disclosure.php">https://jpsedu.in/mandatory-public-disclosure.php</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jpsedu.in/mandatory-public-disclosure.php">https://jpsedu.in/mandatory-public-disclosure.php</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jpsedu.in/mandatory-public-disclosure.php">https://jpsedu.in/mandatory-public-disclosure.php</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jpsedu.in/mandatory-public-disclosure.php">https://jpsedu.in/mandatory-public-disclosure.php</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jpsedu.in/mandatory-public-disclosure.php">https://jpsedu.in/mandatory-public-disclosure.php</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://jpsedu.in/mandatory-public-disclosure.php">https://jpsedu.in/mandatory-public-disclosure.php</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jpsedu.in/mandatory-public-disclosure.php">https://jpsedu.in/mandatory-public-disclosure.php</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jpsedu.in/fees_structure.php">https://jpsedu.in/fees_structure.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://jpsedu.in/">https://jpsedu.in/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jpsedu.in/mandatory-public-disclosure.php">https://jpsedu.in/mandatory-public-disclosure.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jpsedu.in/mandatory-public-disclosure.php">https://jpsedu.in/mandatory-public-disclosure.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jpsedu.in/assets/disclosure/Board_Results.pdf">https://jpsedu.in/assets/disclosure/Board_Results.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUSHANT DAS
2	TOTAL NO. OF TEACHERS	70
	PGT	20
	TGT	20
	PRT	30
3	TEACHERS SECTION RATIO	1.5.1.
4	DETAILS OF SPECIAL EDUCATOR	PREETI DAS
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KARTIK BACHHAR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	115	115	100	HIGHEST PERCENTAGE

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	174	170	97.70	HIGHEST PERCENTAGE

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11297
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=WKvrMN1We4w">https://www.youtube.com/watch?v=WKvrMN1We4w</a>